## City of Hartford

| Request for Bid | BID # | 2737 |
|-----------------|-------|------|
|                 |       |      |

OFFICE OF THE PURCHASING AGENT 550 MAIN STREET - ROOM 100 HARTFORD, CT 06103

| BIDS FOR ITEMS DESCRIBED WILL BE TAKEN UNTIL: 1 | TIME: | 10:00 am | DATE: | May 4, 2003 |
|---|-------|----------|-------|-------------|
|---|-------|----------|-------|-------------|

## FOR ADDITIONAL INFORMATION CONTACT:

Judith A. Reynolds (860) 543-8555

|      |  |      |      | UNIT  | EXT.  |
|------|--|------|------|-------|-------|
| ITEM | DESCRIPTION  | QTY. | UNIT | PRICE | PRICE |
|      | White Acrylic Diffuser STERNER DP-1057 or Equal MFG.   | 3    | EACH | \$    | \$    |
|      | MIFG.  |      |      |       |       |
| 2    | Newport Style, white aluminum dome, base down optics,  | 6    | EACH | \$    | \$    |
|      | type V, clear acrylic photocell, globe, black          |      |      |       |       |
|      | WELSBACH 971W660-1033T or Equal MFG.                   |      |      |       |       |
|      | MIFG.  |      |      |       |       |
| 3    | Whole pedestal, cast aluminum, black                   | 6    | EACH | \$    | \$    |
|      | WELSBACH 680 or equal                                  |      |      |       |       |
|      | MFG.   |      |      |       |       |
| 4    | One piece octogon base, cast aluminum                  | 6    | EACH | \$    | \$    |
|      | WELSBACH 625 or equal                                  |      |      |       |       |
|      | MFG.   |      |      |       |       |
| 5    | Battery Park fixture, glass refractor 14' fluted pole, | 5    | EACH | \$    | \$    |
|      | GIF box & cover, no recpt, 1 x 40' anchor bolts        |      |      |       | , ,   |
|      | w/modified coupling for breakaway.                     |      |      |       |       |
|      | SENTRY 218ASBP250HP SIII/SALCB14GFI or equal MFG.      |      |      |       |       |
|      | WII G.   |      |      |       |       |
|      | Steel round tapered pole, 25' H1130 Pole w/arm-150     | 3    | EACH | \$    | \$    |
|      | (10" bolt circle)                                      |      |      |       |       |
|      | HOLLOPHANE SPRT-25-J1-RPAK or equal MFG.               |      |      |       |       |
|      | Wil G.   |      |      |       |       |
|      |  |      |      |       |       |
|      | D'illiana ann Parada Ida annsalada di                  |      |      |       |       |
|      | Bidders are directed to complete the                   |      |      |       |       |
|      | bottom of the next page.                               |      |      |       |       |
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OFFICE OF THE PURCHASING AGENT 550 MAIN STREET - ROOM 100 HARTFORD, CT 06103

|      |   |           |           | UNIT              | EXT.     |
|------|---|-----------|-----------|-------------------|----------|
| ITEM | DESCRIPTION   | QTY.      | UNIT      | PRICE             | PRICE    |
|      | DESCRIPTION   | QII.      | ONIT      | FNICE             | FRICE    |
|      | DELIVERY DESTINATION - FOB INSIDE   |           |           |                   |          |
|      | 24 hour notice is required contact Alex Trujillo (860) 522-4888 x 6290  |           |           | TOTAL BID         | \$       |
|      | Department of Public Works  |           | Cash      | Discount          | % DAYS   |
|      | Dopardinoni di Fabile Frente  |           | Guoii     | Diocount          | 70 57110 |
|      | The undersigned certifies that this bid is in full agreement with all instructions and specifications attached hereto and if accepted by the City within 60 days of bid due date, bidder's proposal will be faithfully performed. |           | Guarantee | ed Delivery Date: | :        |
|      | Legal Name of Bidder:   |           | Phone     |                   |          |
|      | e-Mail  |           | Fax       |                   |          |
|      | Street  | City      |           |                   | _ST      |
|      | Signed by<br>Manual Signature in Ink  | L/S Title |           |                   |          |